## SPOONER LAKE PROTECTION AND REHABILITATION DISTRICT www.spoonerlakewi.com THURSDAY, OCTOBER 6, 2022 1:00P SPOONER TOWN HALL N6124 BLOOMING VALE ROAD, SPOONER, WI 54801

## **ROLL CALL:**

Commissioners Joe Banick, Ed Fischer, Nancy Hanson (via phone), Pat Inman, Logan Ludwig (via phone) present and are hereinafter referred to by their initials.

## Absent: none

The first listed actor on a motion is the movant. The second, the second. "MCU" means the motion carried unanimously.

## **BUSINESS ITEMS:**

1. Review/Approval of Board letter to Wisconsin Department of Natural Resources (WDNR). EF/NH moved to send the letter (attached) to WDNR. –MCU

JB/PI made a motion to adjourn. –MCU.